

### **ALL FIELDS ARE MANDATORY**

### **Self-Employment Assistance Program (Living Allowances)**

Provides financial assistance to clients who want to start or expand their business. If approved, clients will receive up to a maximum of \$10,000.00 that will be paid in bi-weekly installments. This is intended to cover personal and living expenses. This money is not to be used for direct investment in the business.

### **Self-Employment Assistance Program (Lump Sum)**

Clients may be provided with a lump sum reimbursement of up to 25% (less HST) towards the development of their business plan.

BUSINESS INFORMAT	ΓΙΟΝ		
Name of Company:		Telephone #:	
Address:		Fax #:	
		E-mail:	
Has the business been previously approved for an employment program?			Yes
			No
If "yes", please indicate fu	unding agency, type of emplo	oyment progran	n and duration of agreement:
			Yes
Are you the sole owner of this business?			No
Is this a new company?			Yes
			No
Was this company purcha	ased from a previous owner?		Yes
1 7 1	copy of the purchase agreeme		No
T 4: 1 1 1:	0		Yes
Is this a home-based busin	ness?		No



### **EDUCATION & TRAINING**

	Non-Profit		
	Local Business		
Type of Business:	Sole Proprietorship		
	Other		
	X X : '		
	Yes – Majority		
Indigenous Ownership	Yes – Minority		
· ·	Yes – % Unknown		
	None		
Number of Employees:			
If your having a commental in an austion?	Yes		
If your business currently in operation?	No		
If yes, please indicate when business started operations?			
If no, please indicate when you expect to start operations.			
Please provide a brief description of your business: *Attach a separate sheet if necessary			
Additional Information *Attach a separate sheet if necessary			
*Attach a separate sheet if necessary			



### **EDUCATION & TRAINING**

BUSINESS OWNER INFORMATION						
Name:	SIN:					
		Telephone #:				
Address:		E-mail:				
		Date of Birth:				
	Female			Single		
Gender:	Male		Marital Status:	Married		
	Non-binary Pe	erson		Other		
No. of Dependents:  Age of Dependents:		Age of Dependents:				
	English					
Preferred Language:	French					
	Other					
Are you a member of Qalipu First Nation?				Yes		
Are you a member of C	Zanpu rusi Nau	OII ?		No		
If no do you identify a	as Indiaanous?			Yes		
If no, do you identify a	is margenous?			No		
Do you have a disabili	tv.9			Yes		
Do you have a disability?				No		
If yes, please specify:						
Have you previously been approved for an employment program?			.4	Yes		
			n program?	No		
If yes, please indicate funding agency, type of employment program and duration of agreement:						
EDUCATION AND EMPLOYMENT INFORMATION:						
Highest Level of Educ	ation Attained:					
Grade Level Completed:					Year:	
Post-Secondary Completed:					Year:	
Are you employed?		Yes				
		No				
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### **EDUCATION & TRAINING**

If yes, please indicate your gross weekly income:				
If yes, please indicate the number of hours you work per week:				
	Yes			
Are you in receipt of EI benefits?	No			
If no, have you been in receipt of EI	Yes			
benefits in the past 3 years?	No			
Please state your employment goals:				
Please indicate any barriers you have	e to obtain	and/or maintain employment		
None		Education Education		
Lack of Labour Force Attachment		Economic		
Lack of Work Experience		Dependent care		
Lack of Transportation		Lack of marketable skills		
Remoteness		Physical, emotional, or mental health		
Language		Other (please specify):		
DECLARATION				
Signing this application gives Qalipu First Nation permission to share this information with Service Canada and Indigenous Service Canada. I acknowledge that the information in this application may also be used for public documents such as minutes, reports, board kits, newsletter, presentations, social media to promote this program.				
I give permission to Education and Training to request a Certificate of Clearance from WorkplaceNL (formerly known as WHSCC – Workplace, Health, Safety and Compensation of Newfoundland and Labrador).				
I understand that Education and Training will make contact through e-mail and I understand that it is my responsibility to notify Education and Training if any of my contact information changes. I understand that, if approved, a short survey may be required at the end of the agreement.				
Signature:				
Date:				



#### **Submit Applications To:**

Education & Training
Attention: Yvonne MacDonald
P.O. Box 460
St. George's NL
A0N 1Z0

E-mail: ymacdonald@qalipu.ca

For more information, please call: 1-709-647-3514

#### FAXED APPLICATIONS CANNOT BE ACCEPTED

### YOUR APPLICATION <u>WILL NOT</u> BE CONSIDERED COMPLETE IF THE FOLLOWING ARE NOT ATTACHED:

### **SEAP (Living Allowances)**

- Completed SEAP Application Form
- Resume
- Business Plan
- Photocopy of your SCIS or temporary confirmation of registration (if applicable)
- Confirmation of membership into an Indigenous Organization or Band

### SEAP (Lump Sum)

- Completed SEAP Application Form
- Resume
- A quote from a 3rd party consultant with the cost of the development of a business plan
- Photocopy of your SCIS or temporary confirmation of registration (if applicable)
- Confirmation of membership into an Indigenous Organization or Band