# Workplace Training: Hunting and Trapping Guide Certification Course Application

All Fields are Mandatory – Please Print Clearly

| PERSONAL INFORMA   | TION                                  |                  |  |   |             |  |  |
|--|---------------------------------------|------------------|--|---|-------------|--|--|
| Applicant Name   |                                       |                  |  |   |             |  |  |
| Date of Birth (MM –DD -  |                                       |                  | SIN  |   |             |  |  |
| Phone Number:  |                                       |                  | Email Address                                    |   |             |  |  |
| Gender   |                                       |                  | Preferred Language                               |   |             |  |  |
| Male Female  | emale Other:                          |                  |  | English French Other:                               |             |  |  |
| PERMANENT ADDRESS  |                                       |                  |  |   |             |  |  |
| Address  |                                       |                  |  |   |             |  |  |
| City Province  |                                       |                  | 2  |   | Postal Code |  |  |
| INDIGENOUS BACKGROUND  |                                       |                  |  |   |             |  |  |
| Are you a member of Qalipu Mi'kmaq   If <b>YE</b> First Nation Band? |                                       |                  | <b>S</b> , please provide your SCIS Card Number: |   |             |  |  |
| 165  |                                       | If NO            | <b>O</b> , are you of Indigenous ancestry?       |   |             |  |  |
|  |                                       | Yes, specify: No |  |   |             |  |  |
| CURRENT EMPLOYMENT STATUS  |                                       |                  |  |   |             |  |  |
| Are you employed? If <b>YES</b> , complete questions 1-3.            |                                       |                  |  |   |             |  |  |
| Yes  | · · · · · · · · · · · · · · · · · · · |                  |  |   |             |  |  |
| 1. Currently employed full-time or part-time?                        |                                       |                  |  | <b>2.</b> Average number of hours of work per week: |             |  |  |
| Full-time  | Part-time                             | 5                |  |   |             |  |  |
| <b>3.</b> Is this summer or sea                                      | sonal empl                            | oyment?          |  |   |             |  |  |
| Yes  | No                                    |                  |  |   |             |  |  |
| PREVIOUS TRAINING  |                                       |                  |  |   |             |  |  |
| Please select all training   | which you                             | have prev        | vious comple                                     | eted:   |             |  |  |
| Canadian Firea   | Course                                |                  | Trapp  | er Education  |             |  |  |
| Hunter Education   |                                       |                  | Emer   | gency First Aid                                     |             |  |  |
| Boat Safety-Ple  | Operator                              | · Card           | Expiry   | /:  |             |  |  |



#### IMPORTANT APPLICATION INFORMATION

- **Entrance Requirements:** Eligible participants include individuals 18 years of age and older with a valid NL driver's license.
- The program will consist of 5 days of theory and practical training. Participants will complete courses that are required to apply for both Guide and Trapping licenses for NL.
- Upon completion of all 5 courses, students will be awarded a Certificate of Achievement in
  Hunting and Trapping Guide training. STUDENTS WILL NOT BE CERTIFIED LICENSED GUIDES
  OR TRAPPERS BY COMPLETING THIS COURSE. It is the responsibility of the student to contact
  the Wildlife Division of the Department of Fisheries, Forestry and Agriculture to obtain the Guide
  and Trapping Certification.

#### TRAINING DATES & LOCATION

GANDER TRAINING DETAILS CORNER BROOK TRAINING DETAILS

Location of Training: Gander CNA Campus Location of Training: Corner Brook CNA Campus

Dates: TBD Attend Dates: November 12-17, 2021

Time: TBD Gander Time: 8:30am – 5:30pm Attend Corner

Session Brook Session

### **REQUIRED APPLICATION DOCUMENTS**

The following is a checklist of all **required documents**. Your application will **NOT** be considered complete if the following documents are <u>not</u> attached:

- **O COMPLETED APPLICATION FORM**
- RESUME
- COVER LETTER
- PROOF OF MEMBERSHIP: QFN members must provide proof of membership by including Valid Temporary Confirmation of Registration, or Valid Secure Certificate of Indian status (SCIS) Card.
  - Self-identifying applicants must provide documentation describing their
     Indigenous ancestry or other proof showing that they self-identify.

## SUBMITTING APPLICATION

Submit completed application and all required documentation NLT October 27th @ 4pm to:

Qalipu First Nation Education and Training ATTENTION: Yvonne Macdonald P.O. Box 460 St. George's, NL AON 1Z0

OR

Submit application via email to Employment Coordinator

ymacdonald@qalipu.ca

For Questions, contact Yvonne Macdonald at (709) 647-3514



# **APPLICANT DECLARATION**

- Signing this application allows Education and Training Offices to obtain information from all ARMS or Employment Services Offices (EAS).
- Applications may also be used for public documents such as Minutes, Education and Training Reports, Board Kits, etc. The Qalipu First Nation Band agrees to share this information with Service Canada or Indigenous Services Canada.

| SIGNATURE               |                     |
|-------------------------|---------------------|
| Signature for Applicant | Date (MM –DD -YYYY) |

